

## Les jugements des critiques modernes

Berquin = « *the leader of the Reformation movement* » [*in Paris*]

< Heiko Oberman, *Forerunners of the Reformation*, Philadelphia, 1981, p. 293

Berquin = « the Calvinist scholar »

< D.W Wyndham Lewis, *Doctor Rabelais*, Greenwood Press, New York, 1968, p. 62.

Berquin = « *A disciple of Erasmus in France...* »

« *His strategy was to prove that Luther was not a heretic because he taught practically the same thing as Erasmus and Erasmus was not a heretic. The argument, as Erasmus perceived, could be reversed to read that Luther was a heretic and if, therefore he taught practically the same thing as Erasmus, then Erasmus was a heretic. Erasmus besought Berquin, not only on that account, but for his own sake to be more discreet.* »..

<R.H Bainton, "Erasmus and the persecuted" in *Scrimium Erasmianum*, t. II, Brill, 1969, pp. 199-200

Berquin = « *the first notable French martyr* »

« (*who indeed, against Erasmus' advice, had chosen to stand upon his conscience*) »

<Donald R. Kelley, « Martyrs, myths and the massacre : the background of st. Bartholomew" in *The Massacre of St Bartholomew*, The Hague, Nijhoff, 1974, p.188

Chamoine Henri Peltier, *Histoire religieuse de la Picardie*, Abbeville, t.II, 1966  
pp.62-64 : courte biographie de Berquin, sans référence ; pas trop d'erreurs.

« hymaniste et mystique à la manière de Luther ».

Cite les « réformateurs » picards :

Lefèvres d'Etaples

Vatable

Olivetain, né à Noyon

Gérard Roussel, de Lavacquerie

Louis de Berquin

Calvin, de Noyon → études à Orléans

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